



CHESTER COUNTY  
**CHAMBER**



OF BUSINESS & INDUSTRY

*Advocacy, Connections & Community*

# J. LARRY BOLING AWARD FOR EXCELLENCE IN GOVERNMENT NOMINATION FORM

Chamber Members, please consider nominating a Local Government official at the municipal, county or school district level for the 2023 J. Larry Boling Excellence in Local Government Award.

The J. Larry Boling Award is for a professional local government person who shows outstanding effective performance and an interest in economic efficiency.

Please email Marguerite at [marguerite@chescochamber.org](mailto:marguerite@chescochamber.org) with the name of the individual, the government for which they work, and your nomination for the criteria stated below.

The award will be presented at the State of the County on Wednesday, March 22, 2023 8:00AM-10:00AM at Desmond Hotel Malvern.

**PLEASE SUBMIT YOUR NOMINATION BY FEBRUARY 20, 2023.**

**Nominee Name:** \_\_\_\_\_

**Nominee Company/ Organization:** \_\_\_\_\_

**Nominee Address:** \_\_\_\_\_

**Nominee Phone:** \_\_\_\_\_ **Nominee Email:** \_\_\_\_\_

**1. How does the nominee support the business community?**

\_\_\_\_\_  
\_\_\_\_\_

**2. Describe the nominee's civic contributions:**

\_\_\_\_\_  
\_\_\_\_\_

**3. Describe the nominee's initiatives that have resulted in cost savings:**

\_\_\_\_\_  
\_\_\_\_\_

**Submitted by:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**NOMINATION FORMS MUST BE SUBMITTED BY FEBRUARY 20, 2023**

CHESTER COUNTY CHAMBER

1600 PAOLI PIKE, MALVERN, PA 19355

WWW.CHESCOCHAMBER.ORG